



Civic Affairs Sub-Committee FOR INFORMATION PACK

Date: WEDNESDAY, 29 JANUARY 2025
Time: 1.45 pm
Venue: CORPORATE ROOM 1, GROUND FLOOR, NORTH WING, GUILDHALL

Members:

Deputy Keith Bottomley (Chairman)	Timothy James McNally
Deputy Peter Dunphy (Deputy Chairman)	Wendy Mead OBE
Deputy Henry Colthurst	Deputy Andrien Meyers
Deputy Christopher Hayward	Deputy Henry Pollard
Jaspreet Hodgson	Alderman Sir William Russell
Deputy Ann Holmes	James St John Davis
Deputy Shravan Joshi MBE	James Tumbridge
Alderswoman Dame Susan Langley, DBE	Emily Benn
Charles Edward Lord, OBE JP	

Enquiries: **Chris Rumbles**
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 2 - Non Public Agenda

18. *** EVENTS AND VENUE ACCESSIBILITY**

Report of the Remembrancer.

For Information
(Pages 5 - 20)

19. *** EVALUATION OF CITY-HOSTED EVENTS**

Report of the Remembrancer.

For Information
(Pages 21 - 30)

20. *** VARIOUS RECEPTIONS - FINAL ACCOUNTS**

Joint report of the Chamberlain and Remembrancer.

For Information
(Pages 31 - 36)

21. *** SUMMARY OF COMMITTED HOSPITALITY FUNDING FOR 2023-24, 2024-25
AND 2025-26**

Joint report of the Chamberlain and Remembrancer.

For Information
(Pages 37 - 50)

22. *** FORTHCOMING COMMITMENTS OR COURT EVENTS INVOLVING
HOSPITALITY AND OTHER NON-HOSPITALITY EVENTS**

Report of the Remembrancer.

For Information
(Pages 51 - 52)

23. *** DELEGATED AUTHORITY REPORT**

Report of the Remembrancer.

For Information
(Pages 53 - 56)

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